Read A Hadith A Day

Printed for the

Esale Sawaab of

The Late Rahima Ismail

FOR FREE DISTRIBUTION

Foreword

All Praise and Glory to Allah, the Almighty who created us for a purpose and blessed us with the perfect guide and mercy onto mankind - Hazrat Muhammad (Sallallahu Alayhi Wasallam) who came as a warner and bringer of glad tidings to every human-being. Peace be upon the Companions (R.A.) who practised the teachings of Rasulullah (Sallallahu Alayhi Wasallam) and who are the link between the Noble Nabi (Sallallahu Alayhi Wasallam) and mankind.

There are basically two types of preserved Divine Revelation (1) Qur'an and (2) Ahadith, sunnat, sayings, actions, approvals of Rasulullah (Sallallahu Alayhi Wasallam).

With the encouragement by Br. Mahammed Bhika, 260 simple and easy to understand ahadith have been compiled so that one reading will be inspired to practice the sunnat and in this way add freshness to his Iman and way of life.

How to benefit from this book? The following are suggestions which we hope will be useful:-

(1) Reading personally one or more ahadith a day;
(2) Reading to the family one or more ahadith a day;
(3) Writing one hadith a day on the Masjid or Madressah board;
(4) The Imam of the Masjid may read one hadith after Magrib or Esha daily to his congregation;
(5) The Imams of Jamat Khanas situated in Business areas etc. can read one hadith after Zohr Salat to the their congregations;
(6) Muslims firms, factories and enterprises can educate themselves and their staff by reading one hadith at a given time over their intercom systems;
(7) Ustaads can read with the necessary explanations to their pupils in the Madressah situations;
(8) Those Madressahs which possesses intercom systems can arrange for the reading of ahaadith on a daily basis at a specified time;
(9) The book can be divided proportionately and included in the various levels of madressah syllabi;
(10) recorded for listening while travelling.

May the Creator grant us the ability to understand the value of hadith and also the taufeeq to practice upon the pure and beautiful teachings of Islam.

A.H. ELIAS

AL-HADITH

1. "I leave with you two things; as long as you hold fast to them both, you will never be misguided - the kitab (Book) of Allah and Sunnat of His Rasul (Messenger)".

2. "He has tasted the sweetness of faith who is pleased with Allah as Rabb, with Islam as Deen and with Muhammad as Rasul (Messenger)".

3. "The most perfect of the believers in faith is one who is best in manners".

4. "This world is a prison for the believer and a Jannat (Paradise) for the unbeliever".

5. "Who imitates (the religious affairs) of people, is one of them".

6. "A Muslim who mixes with the people and keeps patience over their harms, is better than the one who does not mix with them, nor is he patient over their harms".

7. "Blessed is one who is guided to Islam, and whose livelihood is just sufficient and who is contented therewith".

8. "Every one of my followers will enter Jannat (Paradise) except he who refused. He (the Rasul of Allah) was questioned: And who has refused (truth)? He said: Whoever obeys me shall enter Jannat (Paradise) and whoever disobeys me has refused".

9. "Whoever eats what is good and acts up to a sunnat, and from whose injuries people are safe will enter Jannat (Paradise). A man said: O Rasul of Allah! there are many such people now-a-days! He said:

And there will also be such in the generations after me".

10. "The pleasure of Rabb is in the pleasure of the father, and the displeasure of the Rabb is in the displeasure of the father".

11. "A man asked: O Rasul of Allah: What are the rights of the parents over their children? He replied: They are your Jannat (Paradise) and your Jahannam (Hell)".

12. "No father can give a better gift to his son than good manners".

13. "I have ten children and I have never kissed any of them". The Rasul of Allah looked towards him and said: "He who is not kind will not be shown kindness".

14. "The best of you is the one best to his family; and I am best to my family".

15. "Whenever a Muslim spends something for his family hoping for it (reward), this an act of charity for him".

16. "Let no believing man hate a believing woman. If he hates one trait of her character, he should be pleased with another that is within her".

17. "Whichever female dies while her husband was pleased with her, will enter Jannat (Paradise)".

18. "The most perfect of the believers in faith is he who is the best of them in conduct, and the best of you are those who are the best to their wives".

19. "Allah has placed your brethren under your hands; whosoever's brother Allah has placed under his hand, let him feed him of what he himself eats, let him clothe him out of what he clothes himself with; and let him not be entrusted with work which will overcome him. If he entrust him with what will overcome him, let him assist him therein".

20. "O Rasul of Allah! which charity is best?" He said: "The charity to the needy. And begin with one who is a kinsman".

21. "If a young man shows honour to an old man on account of his age, Allah will create for him in his old age someone who will show him honour".

22. Abu Omamah reported that Rasul of Allah came out learning against a staff. We stood for him. Then he said: "Don't stand up, as the foreigners do, some of them showing respect to others".

23. "When a respectable man of a tribe comes to you, show him honour".

24. "One whose neighbour is not safe from his troubles shall not enter Jannat (Paradise)".

25. "When you cook broth, increase its water and give it to your neighbours".

26. "Whenever any one of us complained (of illness) to the Rasul of Allah, he used to pass his right hand over him and then say: O Rabb of men! remove the troubles and heal. O Healer! there's no cure except your cure - which will not leave any disease".

27. "The Rasul of Allah visited me when a pain occurred in my eyes".

28. "When you go to a sick man, remove his anxiety regarding his death; that can not avert anything, but it will comfort his soul".

29. Anas (R.A.) reported that the Rasul of Allah (Sallallahu Alayhi Wasallam) used not to visit the sick except after three (days).

30. "When you visit the sick man, tell him to pray for you, and his prayer is like the prayer of the angels".

31. "You will see the believers in their mutual kindness, displaying love and sympathy just like one body. When a limb complains, the whole body responds to it with wakefulness and fever".

32. "The believer is for another believer like a building some of which strengthens the others. Then he interlaced his fingers".

33. "You shall not enter Jannat (Paradise) until you believe; and you will not believe until you love one another. Shall I not guide you a thing? When you will do it, you will love one another. Spread (Salaam) among you".

34. "It is not lawful for a Muslim to forsake his brother beyond three (days). So whoso forsakes beyond three (days) and then dies shall enter the fire".

35. "Accursed is he who injures a believer and plays deceit with him".

36. "Be not happy over (the sorrows of) your brother, lest Allah shows mercy to the latter and tries you".

37. "The duties of a Muslim towards another Muslim are five: To return his greeting, to visit the sick, to follow the bier of a dead man, to accept his

invitation, and to respond to one who sneezes".

38. "When a Muslim visits his brother Muslim in sickness, he certainly continues to pluck the fruits of Jannat (Paradise) till he returns".

39. "Whoso makes ablution well, and visits his brother Muslim who is on the sick-bed, out of hope of reward, he goes to a distance of sixty years away from Jahannum (Hell)".

40. "Eat together and be not separate, because blessings is only with the united body".

41. "If a Muslim is afflicted with any trouble, continuous pain, anxiety, sorrow, harm, disaster, and even a thorn which he is pierced with -Allah expiates his minor sins therefor".

42. Ja'ber reported that the Rasul (Messenger) of Allah went to the mother of Saeb and enquired: "Why are you trembling?" "Fever" she replied, "May Allah bless it" He said: "Don't abuse fever, because it takes away the sins of the children of Adam just as the bellow removes the dross of iron".

43. "Death in a foreign land is martyrdom".

44. "Allah is not kind to one who is not kind to men".

45. "A woman was punished for a cat which she kept confined till it died of hunger. She neither give it food, nor set it free that it might eat of the worms of the earth".

46. "He who is devoid of kindness is devoid of good".

47. If anyone takes a span of land by oppression, its extent taken from seven earths will be tied around his neck on the Day of Qiyama (Resurrection)".

48. "Point none with a spear, because he does not know that the devil may take it in his hand and throw (him) in the pit of fire".

49. "When a man dies, all his actions are cut off from him except three: except ever recurring charity; or knowledge from which benefit it derived; or a virtuous son praying for him".

50. Whoso goes out in search for knowledge, he is in the path Allah till he returns".

51. "Be careful of (narrating) traditions from me except what you know. Whoso imputes falsehood to me intentionally, let him then seek his abode in the fire".

52. "Learn the obligatory doctrines and the Quran and teach (them to) the people, for I am mortal".

53. The Rasul of Allah (Sallallahu Alayhi Wasallam) said: "If anyone preserves for my people 40 traditions regarding the affairs of his Deen, Allah will raise him up as a theologian and I shall be an intercessor and a witness for him on the Day of Qiyamat (Ressurrection)".

54. "Whoso interprets the Quran according to his opinion, let him seek his abode in the Fire". And in a narration: "Whoso interprets the Quran without knowledge, let him seek his abode in the Fire".

55. "Whoso interprets the Quran according to his opinion and then it is right

he has indeed committed sin".

56. "Whoever guides towards good, will have a reward of one who acts up to it".

57. "There is no man coming from a people who commits sins in their midst and they have power to bring a change over (him) but they do not admonish him except that Allah will inflict punishments on them on account of him before they die".

58. "The dearest to me among you is he who is the best of you in conduct".

59. "The best of you is he who is the best (of you) in conduct".

60. "I have been sent to complete good manners".

61. "Whoso gives up falsehood which is void, there is built for him a mansion in a corner of Jannat; and whoso gives up dispute while he has right (to it), there is built for him a mansion in the middle of Jannat; and whoso makes his conduct good, there is built for him a mansion in its loftiest part".

62. "O! Allah! You made my constitution good, make my conduct also good".

63. "The doors to Jannat are under the shades of swords".

64. "That one of you who takes his rope and then comes with a load of wood upon his back and sells it, and thereby Allah guards his face, is better for him than begging of men whether they give him or refuse him".

65. "Never has any one eaten a better food than what he has eaten out of the

labour of his own hands; and Dawood, the Nabi of Allah, used to eat out of the labour of his own hands".

66. "The purest of what you eat comes from your own earnings".

67. "One (on the Day of Judgement, before Allah) will not be able to move away until he has accounted for his:
Life: How it was spent;
Knowledge: To what use it was put;
Wealth: How it was acquired and spent;
Body: How it was utilized?

68. "Avoid the seven deadly sins". The Companions asked "What are they, O Rasul of Allah"? The Rasul of Allah (peace be on him) replied:
1. Attributing partner to Allah.
2. Magic.
3. Murder.
4. Usuary.
5. Misappropriating that which belongs to orphans.
6. Turning the back on the day of Jihad.
7. Levelling charges against chaste and innocent women.

69. "An honest and trustworthy merchant shall be with the Ambiyaa (Prophets) and the martyrs and the pious men".

70. "If a bird or a beast or a man eats of a tree planted by a Muslim or a field sewn by him, it will be a charity in his favour".

71. Abu Huraira said: "O Rasul of Allah I offer myself". Rasulullah (Sallallahu Alayhi Wasallam) says Abu Huraira, "caught my hand and enumerated five advices:
1. Avoid what is unlawful, and you will be praying more than others.
2. Be satisfied with what Allah has allotted to you, and you will never feel

any lack.
3. Be good to your neighbours, and you will attain the position of a Momin (Faithful).
4. Choose for others what you choose for yourself, and you be a perfect Muslim.
5. Do not laugh too much, for laughter deadens the heart".

---

72. "Be responsible for six things, and I shall be responsible for your entry into Jannat. Speak always the truth; fulfil all your promises; return any article given to you in trust in its proper condition; guard the secret places of your body; keep your eyes down; hold off your hands (from tyranny and wrong doing)".

---

73. "Whosoevers meals are rightly earned, who acts according to Sunnat and does no harm to others shall enter Jannat".

---

74. "There is no man who kills a sparrow or any thing smaller without it deserving it, but Allah will question him about it.

---

75. Hazrat A'ishah herself narrates: "I was riding a restive camel and turned it rather roughly. Rasulullah (Sallallahu Alayhi Wasallam) said to me: 'it behoves you to treat the animals gently'".

---

76. "Condemned are those people who set up anything alive as a mere sport".

---

77. "Nabi forbade blood sports, like the Bedouins".

---

78. "Do not set up living creatures as a target".

---

79. "Condemned those who use a living creature as target".

80. "Allah's Rasul forbade inciting animals to fight each other".

81. "Rasulullah (Sallallahu Alayhi Wasallam) told his companions of a serf who was blessed by Allah for saving the life of a dog by giving it water to drink and quenching its thirst".

82. "The Rasul of Allah was heard, it is forbidden to keep waiting a quadruped or any other animal for slaughter".

83. Rasulullah (Sallallahu Alayhi Wasallam) said:
* To gaze at a strange (ghair mahram) woman is the Zina (adultery) of the eyes,
* To listen to passion-stirring words is zina of the ears,
* To converse with a strange women (and derive pleasure therefrom) is Zina of the tongue,
* To touch a strange women is zina of the hands,
* To walk towards her is zina of the feet;
* The heart desires and craves; the sexual organs then either testify to these or deny them.

84. One Sahabi enquired regarding the brother-in-law? (in privacy with his brother's wife)
Rasulullah (Sallallahu Alayhi Wasallam) replied: "The brother-in-law is (like) maut (Death)".

85. Rasulullah (Sallallahu Alayhi Wasallam) said:
"A person may not sit in privacy with a strange woman except that any of her mahram be present".

86. "Accursed is he who commits the act of the nation of Lut (A.S.)"

87. "Allah Ta'ala will not cast a merciful glance towards the person that

commits sodomy or anal sex with his wife".

88. "Do not stare at beardless youth".

89. "Beware of beardless youth for they are a greater source of mischief than young maidens".

90. "Indeed the lawful is evident, and the unlawful is evident, and between them are doubtful matters. Not many people know them but he who guards against the doubtful matters protects his faith and honour. But he who falls into them, falls into the unlawful-is like the shepherd grazing around a forbidden pasture who is likely to graze in it. Every king has got a protected place (i.e. forbidden pastures). Beware, Allah's protected places are the things declared unlawful by Him".

91. "Avoid what I have forbidden you to do, and do your utmost in what I have instructed you to do; for indeed people before you perished due to asking too many questions (i.e. useless questions) and for having differences with their Ambiyaa (Prophets)".

92. "(Part of) the beauty of a man's Islam is to leave what does not concern him".

93. "None of you can be sound in his faith, till you love for your brother what you love for yourself".

94. "He who believes in Allah and the Last Day should speak good or otherwise keep quiet. Also who believes in Allah and the Last Day should honour his neighbour. And he who believes in Allah and the Last day should honour his guest".

95. "Don't be moved by anger". He (the man seeking advise) then repeated (i.e. his request) several times, but Rasulullah (Sallallahu Alayhi Wasallam) said; "Don't be moved by anger".

---

96. "Verily, Allah had enjoined kindness for everything. So when you kill, be good in slaughtering; every one of you should sharpen his knife and give rest to the slaughter-(animals)".

---

97. "Fear Allah wherever you may be. And follow a sin with a good deed which will rub it (i.e. the sin) off. And behave with the people nicely".

---

98. Surely (for you) every Tasbih is an act of charity, every Takbir is an act of charity, every Tahmid is an act of charity the commanding of right actions is an act of charity, and your sexual intercourse (with you wives) is an act of charity". They asked (in surprise) "O Rasul of Allah! can it be that anyone of us fulfils his passion, and be rewarded for it?" Rasulullah (Sallallahu Alayhi Wasallam) said: "Do you see, if you got it (i.e. sexual satisfaction) through unlawful means, would there be sin in it? In the same manner, there is reward for him who performs it lawfully".

---

99. "Let there be no harm and no harming".

---

100. "If the claims (i.e. presumptions) of the people were to be granted (or accepted), some men would claim properties and blood of other people. So there must be evidence on the plaintiff and oath on him who denies (i.e. defendant)".

---

101. "Whosoever among you sees an undesirable thing, he should change it with his hand. But, if he cannot, he should do it (i.e. change it) with his tongue. If he is not able to do that even, he should do it with his heart, and that is the weakest of faith".

---

102. "Be in the World as if you are a stranger or a wayfarer".

103. "None of you can be a (good) believer till his desires are subordinated to what I have brought".

104. "Do not abuse the dead, for then you would hurt the living".

105. "All amusement is vanity; there is no amusement which is praiseworthy except three, namely, training a horse, sporting with one's wife, and shooting arrows with one's bows. These are certainly right".

106. "When one of you is angry while standing, let him sit down; and if his anger goes from him, (then well and good), otherwise let him lie down".

107. Whoso kills a sparrow for nothing, it will cry loud to Allah on the Day of Resurrection, saying, O my Rabb! such-and-such a man killed me for nothing; he never killed me for any good".

108. "And among us are some men who go to consult the soothsayers". Rasulullah (Sallallahu Alayhi Wasallam) said: "Then go not to them".

109. "Whoso furnishes security before me that he will not beg anything of men, I bring him security of Jannat".

110. "Rasulullah (Sallallahu Alayhi Wasallam) cursed the giver of bribes, and the taker of bribes in deciding causes".

111. "Do not appear rejoicing at the misfortune of your brother, for Allah may be merciful to him and put you into trouble".

112. "Every good word is charity".

113. "To bid what is reasonable is charity, and to forbid what is wrong is charity".

114. "No Muslim plants a plant, or sows a field, and birds, men, and beasts, eat therefrom, but it is his almsgiving".

115. A man said, O Rasul of Allah! I have a dinar with me. Rasulullah (Sallallahu Alayhi Wasallam) said, "Then bestow it upon yourself". The man said he had another, 'Then, said Rasulullah (Sallallahu Alayhi Wasallam) "bestow it upon your children". 'I have yet another,' the man said: 'Then bestow it upon your wife, was Rasulullah (Sallallahu Alayhi Wasallam) reply. I have yet another, the man said. 'Then bestow it upon your dependents, said Rasulullah (Sallallahu Alayhi Wasallam). The man said, I have yet another. Then, said Rasulullah (Sallallahu Alayhi Wasallam) "(Bestow it) upon whom you see fit".

116. "Almsgiving extinguishes the wrath of Allah".

117. "That a man give a dirham in alms during his lifetime, is better for him than that he should give a hundred dirhams at his death".

118. "Cleanliness is one-half of the faith".

119. "To be alone is better than (to have) a bad companion; and a good companion is better than being alone; and dictating the good is better than keeping silence; and silence is better than dictating evil".

120. "Whoso sympathizes with the mother of a dead child shall be clothed with a garment in Jannat".

121. "Blessed is he who is guided to Islam, and whose livelihood is daily bread, and who is contented".

122. "When one of you sees another who is superior to him in respect of wealth and creation, let him look to him who is below him. That is more proper that you hold not in contempt the favour of Allah towards you".

123. "Whoso curses a thing when it does not deserve it, - makes the curse to return upon him".

124. "All sins are pardoned of a martyr except (his) debts".

125. "Putting off (the payment of debt) by a rich man is wrong - doing".

126. "Whoso takes the substance of men, desiring to pay it off, Allah will have it paid out for him; and whoso takes desiring to make them the losers by it. Allah will ruin him".

127. I said: `O Rasul of Allah! I have so much hair upon my head, should I then comb it? The Rasul of Allah said, `Yes, and also do it justice!'.

128. "He who has hair, let him do it justice".

129. "Deliberation is of Allah, and haste is of satan".

130. "The most hateful of (all) lawful things, in the sight of Allah, is divorce".

131. "The woman who seeks divorce from her husband, without being forced (to it due to unjust treatment), shall not smell the fragrance of Jannat".

132. "An intoxicant is the sum of all sins".

133. "An intoxicant liquors are forbidden".

134. "No present or gift of a parent, out of all the gifts and presents to a child, is superior to a good education".

135. "Do no eulogize me as the Christians eulogize the Son of Mary, for verily I am a servant of Allah; call me then a servant of Allah and His Rasul".

136. "The best (part) of faith is to say, `There is no Allah but Allah, and the least of it is to remove all injurious things from the (public) road".

137. "Faith is a restraint against all unjust violence, let no Mu'min commit violence".

138. I said, `What is Islam?' The Rasul of Allah said, `Purity of speech and hospitality'. I said, `And what is faith?' Rasul of Allah said, `Patience and beneficence.' I said, `Who is the best in Islam?,' Rasul of Allah said, "He from whose tongue and hands the Muslims are safe'.
I said, `And what is the best (part of) faith?' Rasul of Allah said, `A kindly disposition'. I said, `O Rasul of Allah! what is the best Hijrat?' Rasulullah (Sallallahu Alayhi Wasallam) said, `That you flee from what your Rabb hates'.
I said, `And what is the best prayer?' Rasulullah (Sallallahu Alayhi Wasallam) said, `A long-continued piety'.

139. "Whoso brings up three daughters or three sisters, or two sisters or two daughters, and gives them a good education, and treats them well, and gives them in marriage, for him is Jannat".

140. "When the children of Israel fell into sin, their learned men forbade them, but they desisted not; then they (the learned) sat with them and ate with them, and drank with them; then Allah struck upon their hearts - one of them upon another, and cursed them through the tongue of Dawood. By Him in whose hand stands my life! unless you inspire (men) with sympathy for the truth, you have done nothing".

141. "Those who have been before you, only perished for when a high-born man among them stole they let him go unpunished, and when the weak among them stole, they stood over him to punish him. By Allah! if it were Fatimaah, the daughter of Muhammad, who stole, I would surely cut off her hands".

142. "It is not lawful for a man to make a gift or to grant a donation, and then retract the same, unless it be a parent in the matter of what he or she has given to his or her child. He who retracts his gift or donation is like the dog who licks up his own vomit".

143. "The best of saying is, 'There is no illah but Allah!'

144. "Allah accepts only what is good".

145. "Feed the hungry, visit the sick, and free the captive".

146. "He who is not thankful to men is not thankful to Allah".

147. "Visit the graves, for verily it will make you indifferent to the world and remind you of the world and remind you of the Akhiraat".

148. "Take care! those who were before you took the graves of their Ambiyaa (Prophets) and their righteous men for places of worship. Beware! do not

you take the graves for places of worship; I forbid you that".

149. "Sit not upon graves, nor pray towards them".

150. "The best of Jihad is to speak a just word before a tyrannical authority".

151. "Whoso leaves (fashionable) garments by way of humility while it is in his power (to wear them), Allah will call him, on the Day of Resurrection, at the head of all creation, and reward him exceedingly".

152. "The signs of a hypocrite are three, although he fasts and prays and thinks that he is a Muslim: when he speaks, he is false, when he promises, he fails; and when he is trusted, he plays false".

153. "There are four qualities which being (found) in any one make him a complete hypocrite; and whoever has one of these, has one hypocritical quality until he avoids it: perfidy when trusted, lying when speaking, leaving in the lurch when convenanting, and wickedness when quarrelling".

154. "Every Deen has a distinctive virtue, and the distinctive virtue of Islam is modesty".

155. "It is of the beauties of Islam that a man leave off what does not concern him".

156. "Let no one judge between two parties in a suit when he is in a rage".

157. "Whoso walks in a path seeking knowledge therein, Allah will thereby

make easy for him the path of Jannat".

158. "Whoso goes forth in search of knowledge, engages himself in the cause of Allah until he returns (home)".

159. "Learn your duties and teach men their duties".

160. "Shall I tell you of a thing which when you do, you will love one another? Extend greetings among yourselves".

161. "A man shall be raised up on the Day of Resurrection with him whom he loves in his world".

162. "A man came and said, `O Rasul of Allah, what do you say of a man who loves a people but is not affiliated with them?' The Rasul of Allah said, `A man shall be with him whom he loves'.

163. "When the Rasul of Allah sent me as governor of Yamen, he said, `Beware of leading a luxurious life for verily the servants (of Allah) never lead a luxurious life'.

164. "When a servant (of Allah) tells a lie, (his) angel goes away from him to the distance of a mile, because of the internal commotions of what it brings".

165. `O Rasul of Allah! what is the best thing which a man is given? "Good manners," said Rasulullah (Sallallahu Alayhi Wasallam).

166. "Let none of you make another who is sitting stand, to sit in his place; but make room for all, Allah will make room for you".

167. "When there are three men, let not two engage in a private discourse without the third, for that may grieve him".

168. "A woman is married for four qualifications: for her wealth, for her birth, for her beauty, and for Deen; but you look out for Deeni women; and if you do it for any other consideration, your hands will be rubbed in dirt!"

169. "Whoso gives medicine, being not versed in medicine, shall be held responsible (for the result)".

170. "Verily, merchants shall be raised up as sinners on the Day of Resurrection, except he who fears Allah, and is good, and speaks the truth".

171. "A wicked oath clears the goods, but blots out the gain".

172. "Allah is not merciful to him who is not merciful to men".

173. "He is not of us who is not merciful to the younger of us, nor honours the old of us, nor bids what is just, nor forbids what is wrong".

174. "A man who points out the good, is like one who does it".

175. "Whoso shows (a way) to good, shall have a reward like that of the man who does it himself".

176. "Eat and give alms and clothe yourselves without being extravagant or vain".

177. "Verily, modesty brings only good".

178. "Verily, modesty, all of it, is good".

179. "Verily, modesty and faith are related to each other: when one of them is taken away, the other also is taken away".

180. "He who holds a monopoly is a sinner".

181. Rasulullah (Sallallahu Alayhi Wasallam) has cursed all professional mourners.

182. "He is like not of us who slaps his cheeks and tears his collar and mourns like the mourning of (the days of) Ignorance".

183. "In his journeys, Rasulullah (Sallallahu Alayhi Wasallam) would remain in the rear, taking care of the weak, and seating them behind him, and he would also pray for them".

184. "A Mu'min does not eliminate, nor curse, nor is he a doer of filthy actions, nor is he an impudent fellow".

185. "He is not a Mu'min who eats his fill while his neighbour lies hungry by his side".

186. "It is not allowed to a Muslim to frighten a Muslim".

187. "The Muslim who mixes with men and steadfastly persevere under the injuries inflicted by them, is better than he who does not mix nor steadfastly persevere under the injuries inflicted by them".

188. "By Allah! he believes not, Rasulullah (Sallallahu Alayhi Wasallam) repeated thrice. `And who believes not?' it was asked. He said, He whose neighbours are not secure from the calamities (inflicted by him)".

189. "Whoso takes an oath falsely, let him find his seat in the fire (of hell)".

190. "No obedience is (due) to a creature in respect of a sin against the Creator".

191. "A Mujahid is he who does Jihad with his own self in obeying Allah; and a Mujahir is he who flees from (all) crimes and sins".

192. "A Mujahir is he who flees from what Allah has forbidden".

193. "No Young man honours an old man because of his age, but Allah will also make others honour him in his age".

194. "Seize five opportunities before the five (calamities): your youth before weakness in old age; your health before your sickness: richness before poverty; your leisure before business; your life before death".

195. "A man complained to Rasulullah (Sallallahu Alayhi Wasallam) of his own hard-heartedness. Rasulullah (Sallallahu Alayhi Wasallam) said: `Pass your hand over the head of the orphans, and feed the poor".

196. "He who strives for the (well-being of) poor widows and the poor, is like him who strives in the cause of Allah, or like him who fasts all day and stands up (to pray) all night".

197. "The worst of feasts are the marriage feasts in which the rich are invited

and the poor left out".

198. "Let every one of you ask his Rabb all that he wants".

199. "The key of Jannat is prayer, and the key to prayers is cleanliness".

200. "Three prayers are answered - there is no doubt therein: the prayer of a parent; the prayer of a wayfarer; and the prayer of a wronged persons".

201. "Pray not against yourselves, nor pray against your children, nor pray against your servants, nor pray against your wealth".

202. "Pray standing; and if you are not able, then (do it) sitting; and if you are not able (to do this either), then (do it) lying upon your sides".

203. "Rasulullah (Sallallahu Alayhi Wasallam) used to receive presents, and also send returns for the same".

204. "Send presents to one another, for verily presents take away the grudge of the heart; and let no neighbour despise the present of his neighbour, be it ever so little".

205. "Whoso wears garments for fame, Allah will clothe him with the garment of disgrace".

206. "Whoso looks into the letter of his brother without permission, he only looks into the fire (of hell into which he shall be thrown)".

207. "The most hateful of men in the sight of Allah is the most contentious,

quarrelsome fellow".

208. "No nation went astray after guidance which they had unless they were given to dispute (among themselves)".

209. "Learn the Qur'an, and teach men the same; for verily I am only a man, who shall be taken away (from among you)".

210. "Rasulullah (Sallallahu Alayhi Wasallam) loved an action which could be performed regularly, although it was little".

211. "He who eats things acquired lawfully, and acts according to (my) example, and he from whose mischiefs, men are safe, shall enter Jannat".

212. "The most worthy of man is he who first begins the salutation".

213. "A man must salute his wife and children on entering his house".

214. "The rider shall salute the man who walks; the man who walks shall salute the man who is sitting, and the smaller party shall salute the larger party".

215. "Rasulullah (Sallallahu Alayhi Wasallam) would tell me 'O my child! when you go to your family, salute (them); it will be a blessing to you and to the people of your house".

216. "When you go into (your) houses, salute the people therein, and when you go out, take leave of the people by a salutation".

217. "What is salvation?" they asked of Rasulullah (Sallallahu Alayhi

Sallallahu), "Hold your tongue", said the Rasul, "and sit in your house, and weep over your sins".

218. "O Abu-Dharr! there is no wisdom like organizing, and no abstinence like self-restraint, and no distinction like good manners".

219. "Whoso causes (others) to hear (of his virtues) Allah will disgrace him thereby; and whoso shows (himself) off, Allah will humiliate thereby".

220. "A faithful believer is not a slanderer, or a shameless, impudent talker".

221. "Whoso holds fast to my example during the corruption of my people, he shall have the reward of hundred martyrs".

222. "A time will come over men when the steadfast among them in his Deen shall be like him who holds a live coal in (his) hands".

223. "Allah hates the man who talks glibly, who moves about his tongue like the cow".

224. "Perish those who make a show of intelligence and skill in speaking".

225. "Whoso believes in Allah and the Last Day, let him speak good, or keep silent".

226. "He who is silent is saved".

227. "Restore the trusts to those who trust you and deal not falsely with him who deals falsely with you".

228. "Verily, the treasurer who is a Muslim and fulfils (his) trust, and gives what he is bidden (to give) wholly and completely, and with a good conscience, is one of the two charitable men (who shall be rewarded for it)".

229. "Whoso shall be sincere to Allah for forty days, streams of wisdom will appear from his heart upon his tongue".

230. "Avoid all things doubtful for those that are not doubtful, verily truth brings quiet, and falsehood doubt".

231. "Moderation in expenses is half livelihood, and the love of men is half wisdom, and good questioning if half knowledge".

232. "There are two traits which are never found together in a hypocrite: good conduct and the understanding of Deen".

233. "Four are of the characteristics of the Ambiyaa, modesty, perfuming oneself, marriage and brushing the teeth (using Miswak)".

234. "I can swear for three things: wealth does not suffer due to charity; no servant of Allah is wronged, and bears it patiently but Allah increases thereby his honour; and no servant of Allah opens for himself the door of beggary but Allah (also) opens up for him the door of poverty".

235. "He who visits a sick person ceases not to plunge in (the ocean of) mercy until he sits down; and when he sits down he is immersed therein".

236. "There is no vow in sinful things".

237. "The is no fulfilling a vow in which is sin".

238. "War is strategy".

239. "There is a trial for every people, and the trial of my people is wealth".

240. "Whoso among you is able to benefit his brother, must do it".

241. "Every man who is present sees what the absent man sees not".

242. "The world is a provision, and the best provision of the world is a virtuous woman".

243. "I have left behind me no more greater trial for men than woman".

244. "No man is alone with a strange woman, but Satan is the third among them".

245. "I questioned the Rasul with regard to a sudden glance cast on a woman; he said, `Turn away your glance".

246. "The Rasul of Allah forbade men from walking between two women".

247. "The love of this world is the beginning of all sir

248. "The son of Man becomes weak from old age, ' o things grow young in him; greed for wealth, and eagerness for !

249. Rasulullah (Sallallahu Alayhi Wasallam) said: "The Friday congregational prayer is obligatory upon every Muslim except the slave, the woman, the child and the sick".

250. Hazrat Abu Huraira (R.A.) states that Rasulullah (Sallallahu Alayhi Wasallam) said that the help and aid of 3 persons is the responsibility of Allah, firstly one who makes Jihaad in the path of Allah, secondly the debtor who intends to repay the debt and thirdly the person who wants to marry for piety".

251. Hazrat Abu Huraira (R.A.) says that Rasulullah (Sallallahu Alayhi Wasallam) said that the man who weeps for fear of Allah will not go to Jahannam. His entry to Jahannam is as impossible as the returning of milk into the udders of the cow once it has been taken out. The dust in the path of Jihaad and the smoke of Jahannum can never fly together.

252. Hazrat Abu Huraira (R.A.) says that Rasulullah (Sallallahu Alayhi Wasallam) has said that the Muhajid is Allah's da'ee (invitee). All his prayers are granted (accepted).

253. Hazrat Khuzam-bin-Fatek (R.A.) reported that Rasulullah (Sallallahu Alayhi Wasallam) said: "Whoso incurs an expenditure in the way of Allah, there is written for him (rewards) 700 times".

254. Narrated Hazrat Ayesha (R.A.), the mother of the faithful believes, 'I requested Rasulullah (Sallallahu Alayhi Wasallam) to permit me to participate in Jihaad, but he said "your Jihad is the performance of Haj".

255. Hazrat Sahi bin Hanif (R.A.) relates that Rasulullah (Sallallahu Alayhi Wasallam) said: One who implicates to Allah sincerely for martyrdom is raised by Him to the status of a martyr although he dies on his bed.

256. It is not permissible for anyone to talk or greet while the Khubah is in progress. Rasulullah (Sallallahu Alayhi Wasallam) is reported to have said: "The person who talks while the Khutah is in progress is like a donkey loaded with books".

---

257. "My Companions are like the stars; whosoever (from among them) you (choose to) follow, you will be guided".

---

258. "All actions depend upon its intention".

---

259. "All action depend upon its end result".

"Every good deed is charity (Sadaqa)".

---

260. "I am the last of prophets and there will be none after me".

Hadith No.	Reference	Hadith No.	Reference
1	Muatta	47	Agreed
2	Muslim	48	Agreed
3	Abu Daud	49	Muslim
4	Muslim	50	Tirmizi
5	Ahmad, Abu Daud	51	Tirmizi
6	Tirmizi, Ibn Majah	52	Tirmizi
7	Tirmizi	53	Ibn Majah
8	Bukhari	54	Tirmizi
9	Tirmizi	55	Tirmizi, Abu Daud
10	Tirmizi	56	Hadith
11	Ibn Majah	57	Abu Daud, Ibn Majah
12	Tirmizi	58	Bukhari
13	Agreed	59	Agreed
14	Tirmizi, Ibn Majah	60	Muatta, Ahmad from Abu Hurairah
15	Agreed		
16	Muslim	61	Tirmizi
17	Tirmizi	62	Ahmad
18	Tirmizi	63	Muslim
19	Agreed	64	Bukhari
20	Abu Daud	65	Bukhari
21	Tirmizi	66	Tirmizi, Nisai, Ibn Majah
22	Abu Daud		
23	Muslim	67	Hadith
24	Muslim	68	Hadith
25	Muslim	69	Hadith
26	Agreed	70	Hadith
27	Abu Daud, Ahmad	71	Hadith
28	Ibn, Majah, Tirmizi (Rare)	72	Hadith
		73	Hadith
29	Ibn, Majah	74	Hadith
30	Ibn, Majah	75	Hadith
31	Agreed	76	Hadith
32	Agreed	77	Hadith
33	Muslim	78	Hadith
34	Ahmad Abu Daud	79	Hadith
35	Tirmizi (Rare)	80	Hadith
36	Tirmizi	81	Hadith
37	Agreed	82	Hadith
38	Muslim	83	Muslim
39	Abu Daud	84	Bukhari, Muslim
40	Ibn Majah	85	Bukhari, Muslim
41	Agreed	86	Mishkaat
42	Muslim	87	Mishkaat
43	Ibn Majah	88	Hadith
44	Agreed	89	Hadith
45	Agreed	90	Bukhari & Muslim
46	Muslim	91	Bukhari & Muslim

Hadith No.	Reference	Hadith No.	Reference
92	Tirmidhi	139	Abu Daud
93	Bukhari & Muslim	140	Abu Daud
94	Bukahri & Muslim	141	Bukhari
95	Bukhari	142	Abu Daud
96	Muslim	143	Bukhari
97	Tirmidhi	144	Bukhari
98	Muslim	145	Bukhari
99	Ibn Majah	146	Tirmidhi
100	Bukhari & Muslim	147	Ibn Majah
101	Muslim	148	Muslim
102	Bukhari	149	Muslim
103	Bukhari	150	Tirmidhi
104	Tirmidhi	151	Tirmidhi
105	Abu Daud	152	Muslim
106	Abu Daud	153	Bukhari
107	Nisai	154	Malik
108	Muslim	155	Tirmidhi
109	Abu Daud	156	Bukhari
110	Tirmidhi	157	Muslim
111	Tirmidhi	158	Tirmidhi
112	Hadith	159	Tirmidhi
113	Muslim	160	Muslim
114	Bukhari, Tirmidhi	161	Abu Daud
115	Abu Daud	162	Bukhari
116	Tirmidhi	163	Ahmad
117	Abu Daud	164	Tirmidhi
118	Muslim	165	Baghawiy
119	Bayhaqiy	166	Bukhari
120	Tirmidhi	167	Bukhari
121	Tirmidhi	168	Bukhari
122	Bukhari	169	Abu Daud
123	Abu Daud	170	Tirmidhi
124	Muslim	171	Bukhari
125	Bukhari	172	Bukhari
126	Bukhari	173	Tirmidhi
127	Nasaiy	174	Tirmidhi
128	Abu Daud	175	Muslim
129	Tirmidhi	176	Bukhari
130	Abu Daud	177	Bukahri
131	Tirmidhi	178	Bukhari
132	Razin	179	Bayhaqiy
133	Bukhari	180	Muslim
134	Tirmidhi	181	Abu Daud
135	Razin	182	Bukhari
136	Bukhari	183	Abu Daud
137	Abu Daud	184	Tirmidhi
138	Ahmad	185	Bayhaqyi

Hadith No.	Reference
186	Abu Daud
187	Tirmidhi
188	Bukhari
189	Abu Daud
190	Baghawiy
191	Baghaqiy
192	Bukhari
193	Tirmidhi
194	Tirmidhi
195	Ahmad
196	Muslim
197	Bukhari
198	Tirmidhi
199	Ahmad
200	Tirmidhi
201	Abu Daud
202	Bukhari
203	Bukhari
204	Tirmidhi
205	Abu Daud
206	Abu Daud
207	Bukhari
208	Tirmidhi
209	Darimiy
210	Nasaiy
211	Tirmidhi
212	Abu Daud
213	Tirmidhi
214	Bukhari
215	Tirmidhi
216	Bayhaqiy
217	Tirmidhi
218	Bayhaqiy
219	Bukhari
220	Tirmidhi
221	Bayhaqiy
222	Tirmidhi
223	Tirmidhi
224	Muslim
225	Tirmidhi
226	Tirmidhi
227	Abu Daud
228	Bukhari
229	Razin
230	Tirmidhi
231	Bayhaqiy
232	Tirmidhi
233	Tirmidhi
234	Tirmidhi
235	Malik
236	Abu Daud
237	Muslim
238	Abu Daud
239	Tirmidhi
240	Muslim
241	Muslim
242	Muslim
243	Nasaiy
244	Tirmidhi
245	Muslim
246	Abu Daud
247	Abu Daud
248	Bukhari
249	Aboo Dawood
250	Tirmidhi
251	Tirmidhi
252	Ibn Maja
253	Tirmidhi, Nisai
254	Bukhari
255	Muslim
256	Ahmad
257	Mishkaat, Babul - Manaqib
258	Bukhari & Muslim
259	Bukhari & Muslim
260	Bukhari & Muslim

• • • • • • • • • • • • • • • • • •

This Book has reached you via the kind sponsorship of various generous Muslims.

May Allah Ta'ala accept their efforts and reward them.

The following books are ready for Publications:

(1) "Umra made easy"
(2) "Female leadership in Islam".
(3) Taraweeh in Detail.

Those who wish to sponsor the above or reprint any of the previous publications:-

Kindly contact us at:
P.O. Box 5689, Benoni South 1502
Tel.: (011) 423-1072